# Al Muthanna University College of Administration and Economics Department of Business Administration



#### 1. Personal Information

| Full Name      | Ali Saud Bisheen | Date of birth  | 1/7/1971                         |
|----------------|------------------|----------------|----------------------------------|
| Marital status | Married          | Place of birth | Al-Muthanna –<br>Rumaitha - Iraq |
| Phone No.      | 07808415161      | Email          | ali.altalal@mu.edu.iq            |



### 2. Qualifications

| University                     | Scientific<br>Certificate | Country       | Specialization                                | Graduated<br>year |
|--------------------------------|---------------------------|---------------|-----------------------------------------------|-------------------|
| Al-Mustansiriya<br>University  | BSc.                      | Iraq          | Business<br>Administration/Human<br>Resources | 1991-1990         |
| Punjabi University/<br>Patiala | MSc. (MBA)                | India         | Business<br>Administration/Human<br>Resources | 2012-2011         |
| South Ural State<br>University | PhD<br>(Candidate)        | United Russia | Business<br>Administration/Human<br>Resources | 2020-2019         |

## 3- Position and Skills

| Position                                                       | Place                                              | From - to  |
|----------------------------------------------------------------|----------------------------------------------------|------------|
| Director of Administrative<br>Affairs Department               | Al-Muthanna University - College of<br>Agriculture | 2009- 2007 |
| Director of Administrative<br>Affairs Department               | Al-Muthanna University                             | 2014 -2012 |
| Director of Rehabilitation,<br>Employment and Training<br>Unit | Al-Muthanna University - College of<br>Agriculture | 2021       |

#### **4- Scientific Research**

| No. of Published papers    | Local ( )      | Global (8)  |
|----------------------------|----------------|-------------|
| Participation in a seminar |                |             |
| Edited Books               |                |             |
| Training                   | Lecturer ( 1 ) | Trainer (7) |

## 5- Awards and Acknowledgements

| No. of Acknowledgements | 13 |
|-------------------------|----|
| No. of Awarded          |    |